



Docket No.: YAMAH5.523APC

February 9, 2005

Page 1 of 1

TM  
AF

Please Direct All Correspondence to Customer Number 20995

### AMENDMENT / RESPONSE TRANSMITTAL

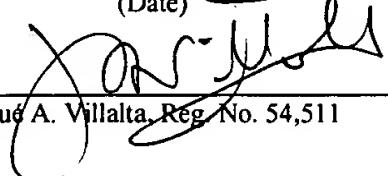
Applicant : Lars Jansson et al.  
App. No : 09/889,320  
Filed : January 10, 2002  
For : FRONT AND REAR WHEEL DRIVE  
VEHICLE  
Examiner : F. Vanaman  
Art Unit : 3618

#### CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

February 9, 2005

(Date)

  
Josue A. Villalta, Reg. No. 54,511

**Mail Stop AF**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

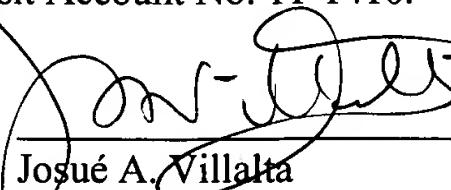
Amendment After Final in 9 pages.

The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Total Claims	24 - 32 = 0	1202 (\$50)	0 x * =	\$0
Independent Claims	2 - 4 = 0	1201 (\$200)	0 x * =	\$0
			<b>TOTAL FEE DUE</b>	<b>\$0</b>

Return prepaid postcard.

Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

  
Josue A. Villalta  
Registration No. 54,511  
Attorney of Record  
Customer No. 20,995  
(949) 760-0404

YAMAHS.523APC



PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant : Lars Jansson et al.  
Appl. No. : 09/889,320  
Filed : January 10, 2002  
For : FRONT AND REAR WHEEL  
DRIVE VEHICLE  
Examiner : F. Vanaman  
Group Art Unit : 3618

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Josue A. Villalta, Reg. No. 54,511

**AMENDMENT AFTER FINAL**

**Mail Stop AF**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed November 10, 2004, Applicants respectfully submit the following amendments and comments in connection with the above-captioned application.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.